



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE WESTWOOD TOWN CLERK**

**RECEIVED**

By Town Clerk at 12:52 pm, Oct 18, 2019

**ORGANIZATION:** Westwood School Committee

**MEETING**

**DATE:** Wednesday, October 23, 2019 **TIME:** 7:00pm

**LOCATION:** Cafeteria, Thurston Middle School  
850 High Street, Westwood, Massachusetts

**PURPOSE:** Committee Meeting/Listening Forum

**REQUESTED BY:** John Cianciarulo, Executive Assistant  
Anthony Mullin, Chairperson

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

**LIST OF TOPICS TO BE DISCUSSED**

*(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))*

- I. Call to order (7:00)
- II. Introductions and welcome (7:00-7:05)
- III. Overview of current status of building project (7:05-7:15)
- IV. MSBA process and timeline (7:15-7:25)
- V. Architect presentation - approach to project (7:25-7:35)
- VI. Community Engagement Session (break out groups) (7:35-8:10)
- VII. Summary and Closing Remarks (8:10-8:30)
- VIII. Adjourn

**NOTE:** *Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.*