



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

Received July 16, 2020 @5:36PM  
Town Clerk's office

**ORGANIZATION:** Westwood School Committee

**MEETING**

**PUBLIC HEARING**

**AMENDED NOTICE:  
DATE & TIME OF AMENDMENT:**

(Please circle one that applies)

**DATE:** Monday, July 20, 2020

**TIME:** 7:00pm

**LOCATION:** [www.westwood.k12.ma.us/live](http://www.westwood.k12.ma.us/live)

**PURPOSE:** Regular Business Meeting

**REQUESTED BY:** John Cianciarulo, Executive Assistant  
Carol Lewis, Chairperson

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

**\*\*Disclaimer:** If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or [selectboard@townhall.westwood.ma.us](mailto:selectboard@townhall.westwood.ma.us).

## **LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

### **Call to Order (7:00)**

- Roll-call attendance
- Recognize live broadcast and online stream available through Westwood Media Center - and also online at [www.westwood.k12.ma.us/live](http://www.westwood.k12.ma.us/live) -- to provide real-time, public access to the activities of the School Committee in accordance with the March 12, 2020 Executive Order of Governor Baker.

### **Superintendent's Report (7:05-7:15)**

- COVID-19 Updates

### **Public Participation (7:15-7:25)**

- The public may participate via the form posted at [www.westwood.k12.ma.us/live](http://www.westwood.k12.ma.us/live). Comments may be sent until the Chair declares the submission period closed. Comments will be read during the public participation portion of the meeting.

### **Discussion Items (7:25-7:40)**

- Issues related to fall reopening

### **New Business (7:40)**

### **Executive Session (7:45-8:00)**

- To discuss strategy with respect to collective bargaining

*The School Committee will not reconvene in Open Session following Executive Session.*

## Adjournment

**NOTE:** *Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.*