

**MEETING** 

# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

**RECEIVED** 

By Town Clerk at 4:23 pm, May 18, 2020

**ORGANIZATION: Westwood School Committee** 

PUBLIC HEARING

**AMENDED NOTICE:** 

RECEIVED

By Town Clerk at 4:23 pm, May 18, 2

DATE & TIME OF AMENDMENT:

(Please circle one that applies) Original Posting: 5/15/2020@2:11PM

DATE: Wednesday, May 20, 2020 TIME: 7:00pm

LOCATION: www.westwood.k12.ma.us/live and via Westwood Media Center's

platforms

**PURPOSE: Regular Meeting-Revised Meeting Notice** 

**REQUESTED BY:** John Cianciarulo, Executive Assistant

**Anthony Mullin, Chairperson** 

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

\*\*Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.

# LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

## Call to Order (7:00)

- Roll-call attendance
- Recognize live broadcast and online stream available through Westwood Media Center -and also online at <a href="www.westwood.k12.ma.us/live">www.westwood.k12.ma.us/live</a> -- to provide real-time, public access to the
  activities of the School Committee in accordance with the March 12, 2020 Executive Order of
  Governor Baker.

## **Superintendent's Report (7:05-7:20)**

Updates regarding COVID-19 impacts

## **Public Participation (7:20-7:30)**

The public may participate via the form posted at <a href="www.westwood.k12.ma.us/live">www.westwood.k12.ma.us/live</a>. Comments may be sent until the Chair declares the submission period closed. Comments will be read during the public participation portion of the meeting.

## Discussion Items (7:30-8:10)

- Discussion of FY'21 budget adjustments (7:30-7:45)
- Report on 2019-2020 District Goals (7:45-7:55)
- Update to building project PDP submission (7:55-8:00)
- Remaining 2019-2020 and summer School Committee meeting dates (8:00-8:05)
- 2020-2021 School Committee meeting dates (8:05-8:10)

#### School Committee Chair Update/Liaison Reports (8:10-8:20)

- Building project and community engagement update
- Process on addressing changes to budget during year: initial discussion

New Business (8:20-8:25)



## Action Items (8:25-8:30)

- Annual vote on School Choice
- Vote to approve minutes:
  - o April 10, 2020
  - o April 28, 2020
  - o April 30, 2020
  - o May 11, 2020

## **Executive Session**

To conduct a collective bargaining session and to discuss strategy with respect to litigation;
 both of which would have a detrimental effect on the position of the School Committee if the discussions were held in open session. The Committee will not return to public session.

# **Adjournment**

# The School Committee will not return to public session.

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.