



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

RECEIVED

By Town Clerk at 3:54 pm, Nov 09, 2020

ORGANIZATION: Westwood School Committee

MEETING

PUBLIC HEARING

AMENDED NOTICE:

DATE & TIME OF AMENDMENT:

(Please circle one that applies)

DATE: Thursday, November 12, 2020

TIME: 6:30pm

LOCATION: www.westwood.k12.ma.us/live and via Westwood Media Center's platforms

PURPOSE: Regular Business Meeting

REQUESTED BY: John Cianciarulo, Executive Assistant
Carol Lewis, Chairperson

NOTE: *Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.*

****Disclaimer:** *If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.*

LIST OF TOPICS TO BE DISCUSSED

(For updates to this notice, please see www.townhall.westwood.ma.us)

Call to Order (6:30)

- Roll-call attendance
- Recognition of live broadcast and online stream available through Westwood Media Center — and also online at www.westwood.k12.ma.us/live — to provide real-time, public access to the activities of the School Committee in accordance with the March 12, 2020 Executive Order of Governor Baker.

Executive Session (6:35-7:00)

- Roll-call vote to enter into Executive Session
 - To conduct strategy with respect to collective bargaining, which would have a detrimental effect on the position of the School Committee if discussion was held in Open Session. The Committee will return to Open Session at approximately 7:00pm.

Superintendent's Report (7:00-7:40)

- Gr. 2 and Gr. 3 transition
- COVID-19 updates and current data
- Budget Update
- SEL update
- Assessment update

School Committee Chair Update/Liaison Reports (7:40-8:00)

- Building Project update
 - December 15 community forum
- COVID-19 Advisory Group Update
- Other liaison reports

Discussion Items (8:00-8:40)

- Criteria for transitioning phases and the DESE Memorandum (11/6/20)
- COVID-19 Testing program

Public Participation (8:40-8:50)

Members of the public that wish to comment during public participation are invited to login to the meeting via Zoom using the credentials outlined below or posted online at www.westwood.k12.ma.us/live. (For those that only wish to view the meeting, please do so via www.westwood.k12.ma.us/live.)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85716768329?pwd=RjdKNHhGZUNlWXBlaFE4OUJ0UytyUT09>

Passcode: 311253

Or iPhone one-tap: US: +13126266799,,85716768329# or +19292056099,,85716768329#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 857 1676 8329

International numbers available: <https://us02web.zoom.us/j/krG7i23fb>

To make a comment, please use the “raise hand” feature on Zoom, located at the bottom right of the window. Once called upon, please wait while the moderator presses a button to allow you to unmute. You will be prompted to unmute yourself and then you may speak. If you have used your telephone to participate and wish to comment, press star-nine (*9) and you will be called upon by the last four digits of your telephone number.

Please remember to state your full name and street address prior to speaking.

Action Items (8:50-8:55)

- Approval of October 8, 2020 meeting minutes
- Approval of October 13, 2020 meeting minutes
- Vote to accept gift of \$750 for Friends of the Westwood Library Scholarship Award in Honor of Carol Blumenthal

New Business (8:55)

Adjournment

- Roll-call vote to adjourn

NOTE: Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.